

## DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT NATIONAL ASSEMBLY FOR WALES

|   |           |                                |                                 | No:        |   |  |  |  |  |  |
|---|-----------|--------------------------------|---------------------------------|------------|---|--|--|--|--|--|
| EXPORT OF CANINE SEMEN TO JAPAN                     |           |                                |                                 |            |   |  |  |  |  |  |
| HEALTH CERTIFICATE                                  |           |                                |                                 |            |   |  |  |  |  |  |
| EXPORTING COUNTRY: UNITED KINGDOM (GREAT BRITAIN)   |           |                                |                                 |            |   |  |  |  |  |  |
| CERTIFYING VETERINARIAN: OFFICIAL VETERINARIAN      |           |                                |                                 |            |   |  |  |  |  |  |
| I. Information concerning the donor dog             |           |                                |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            | $\overline{}$                           |  |  |  |  |  |
| Identification Name Breed Tattoo*/microchip number* |           |                                |                                 |            |   |  |  |  |  |  |
| 14000   | 70 711110 | rochip namber                  |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            | •                                       |  |  |  |  |  |
|   | T C       |                                |                                 |            |   |  |  |  |  |  |
| II.   | inior     | formation concerning the semen |                                 |            |   |  |  |  |  |  |
|   | a)        | Date(s) of coll                | lection:                        | ·          | • |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   | b)        | Quantity and co                | onditi <mark>on</mark> of semen | Y          | • |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   | c)        | Identification                 | numbers on straws/conta         |            |   |  |  |  |  |  |
|   |           |                                | ^                               |            |   |  |  |  |  |  |
| III.  | Origi     | in of the cemen                |                                 |            |   |  |  |  |  |  |
|   | a)        | Name and address               | of the owner of the o           | lonor dog: |   |  |  |  |  |  |
|   |           | ,                              | <mark> /</mark>                 |            |   |  |  |  |  |  |
|   |           | <u> </u>                       | ×                               |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
| IV.   | Desti     | nation of the se               | emen                            |            |   |  |  |  |  |  |
|   | ~\/_      | Name and addres                | ss of exporter:                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   |           | <mark>) .</mark> ]             |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   | b)        | Name and addres                | ss of consignee:                |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |
|   |           |                                |                                 |            |   |  |  |  |  |  |

\* Delete as applicable

|  | c    | :) ]               | mport   | permit number(if applicable):   |  |  |  |  |
|--|------|--------------------|---------|---|--|--|--|--|
| v.   | Н    | Health Information |         |   |  |  |  |  |
| I, th  | ne ı | unders             | igned,  | hereby certify that:  |  |  |  |  |
| a)   | е    | xport,             | I exa   | (date), being after collection of the semen for mined the donor dog and found no clinical evidence of any contagious disease including leptospirosis;   |  |  |  |  |
| b)   |      |                    |         | is free of rabies according to Article 2.2.5.2 of the World for Animal Health (OIE) Terrestrial Animal Health Code;   |  |  |  |  |
| c)   | E    | ITHER*             | ·(i)    | on (date), being after collection of the semen, a blood sample was taken from the said animal and submitted to the Veterinary Laboratories Agency, Weybridge where it was subjected to the microscopic agglutination test (MAT) for <i>Leptospira interrogans</i> serovar carlo la, with a negative result (negative being less than 50% agglutination at a serum dilution of 1:100) (the laboratory report is attached); |  |  |  |  |
|  | 0    | R*                 | (ii)    | on (date), being prior to the collection of the semen, the donor dog was vaccinated against leptospirosis;  |  |  |  |  |
|  |      |                    |         | and,  |  |  |  |  |
| d)   | the  | : seme             |         | on  |  |  |  |  |
| 1  | nam  | e, br              | eed ar  | nd microship number*/tattoo* of the donor dog.  |  |  |  |  |
| * Del  | lete | e as a             | pplical | ole   |  |  |  |  |
| OFFI   | CIAI | L VETE             | RIMARIA | Stampa Signed   |  |  |  |  |
|  |      |                    |         | Name in block letters:  |  |  |  |  |
| Date   |      | ····               |         | Official Veterinarian   |  |  |  |  |
|  |      |                    | ) \     | Address:  |  |  |  |  |
|  |      |                    |         |   |  |  |  |  |
| Department for Environment, Food and Rural Affairs  1A Page Street |      |                    |         |   |  |  |  |  |
| London SW1P 4PQ.   |      |                    |         |   |  |  |  |  |

6629EHC (Agreed 24/11/2006)